**CURRICULUM VITAE**



**Name :** Sudarshana Phukan

**Father’s Name :** Mr. Likhan Phukan

**Contact No. :** 9678345706, 8404091286

**Email id :** sphukan467@gmail.com

**Date of birth :**  01/01/1996

**Nationality :** Indian

**Gender :** Female

**Marital Status :** Unmarried

**Residential Address :** Vill- No. 2 Borajan Gaon, P.O. - Machkhowa

 P.S. - Dhemaji, Dist. – Dhemaji,

 Pin-787058, Assam

**Languages known :**  English, Hindi and Assamese

**Joining date in Majuli College :** 24/09/2022

**Professional efficiencies-**

* A passion about the teaching field with a great teaching aptitude.
* Thorough knowledge of the subject to be taught and its background.
* Fluency in spoken Assamese, Hindi and English.
* Proficiency in handling computer aided tools.
* Effective classroom management.

**Educational Qualifications-**

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| --- | --- | --- |
| **Degree**  | **Broad/University** | **Year of passing** |
| B.Ed. | North Eastern Hill University | 2020 |
| Post Graduation(Education) | Tezpur University | 2018 |
| Graduation(Education) | Dibrugarh University | 2016 |
| Higher Secondary | AHSEC | 2013 |
| Matriculation | SEBA | 2011 |

**Other Qualifications-**

|  |  |  |
| --- | --- | --- |
| **Certificate** | **Broad** | **Year of passing** |
| NTA-NET(Education) | National Testing Agency(NTA) | 2020 |
| SLET (Education) | SLET Commission(N-E Region) | 2019 |
| ATET (LP & UP) | Board of Secondary Education(Govt. of Assam) | 2022 |
| CTET(Paper II) | Central Broad of Secondary Education(CBSE) | 2019 |
| ADCA(1 year) | Digital Information Technology &Research for Professional(DITRP) | 2020 |
| Hindi(Praveshika) | Assam Rastra Bhasha Prashar Samiti | 2014 |
| B.Fine | Bangiya Sangeet Parishad | 2013 |

**Extracurricular Activities-**

* **Paper Presentation in National Seminar-**
1. Educational implications of Simanta Sankardeva’s Philosophy
2. Curriculum and Teaching of Minority Language with Special Reference to Assam
3. Educational Philosophy of Mahatma Gandhi with Special Reference to Basic Education
4. Higher Education and Socio-Economically Backward Section of the society
5. Witch Hunting in Assam and Social Responsibility
* **Workshop-** One day workshop on Construction and Standardization of Research Tool
* **Publications-**
1. **Paper in International Journal (SCOPUS)**
2. **Phukan, S. (2021).** Attitude of Primary School Teachers towards Continuous and Comprehensive Evaluation (CCE) with special reference to Dhemaji District, Assam. PalArch’s Journal of Archaeology of Egypt / Egyptology, ISSN: 1567-214X, 18(5), 118-129. Retrieved from https://archives.palarch.nl/index.php/jae/article/view/7572
3. **Phukan, S. (2021).** A Study on the Teaching Learning Process of Government and Private Schools at Primary Level in Assam. Elementary Education Online, ISSN: 1305-3515, 20(6), 960-974. Retrieved from doi: 10.17051/ilkonline.2021.06.104
4. **Phukan, S. (2021).** A Study on Educational Relationship with Society, Religion, Culture. Psychology and Education, ISSN: 0033-3077, 58(4), 1315-1326.
5. **Phukan, S. (2021).** A review on the role of Indian Education System in delimiting the Cultural Perspectives of Menstruation. Solid State Technology, ISSN: 0038-111X, 64(2), 4308-4314.
6. **Chapter in International/National Edited Book**
7. **Phukan, S.** Curriculum and Teaching of Minority Language with Special Reference to Assam. In: Dr. Ode, D. A., Chauhan, J. D. & S, Sruthi (Eds.) *Multidisciplinary Subjects for Research – iii Vol-3.* Red’shine Publication, Sweden; 2020. **ISBN No.** 978-1-716-36285-9, p. 153-158.
8. **Phukan, S.** Role of Parents and Teachers in helping children with Dyscalculia. In: Dr. Ode, D. A., Chauhan, J. D. & Sharma, A.R. (Eds.) *Concepts of Education.* Red’shine Publication, Sweden; 2020. **ISBN No.** 978-93-89840-98-8, p. 24-30.
9. **Phukan, S.** Co-operative Learning in the Education system. In: Dr. Ode, D. A., Chauhan, J. D. & Sharma, A.R. (Eds.) *Educational Studies.* Red’shine Publication, Sweden; 2021. **ISBN No.** 978-93-90937-02-8, p. 125-131.
10. **Phukan, S.** A review of National Education Policy (2020) on Health and Hygiene of Adolescent girls. Konwar, I. R. & Boruah, A. (Eds.) *National Education Policy (2020) A paradigm shift in Indian Education System*
11. **Publication in Seminar**

*Educational Philosophy of Mahatma Gandhi with Special Reference to Basic Education,* National Seminar on Relevance of Gandhian Philosophy in the present context, Harhi College, Lakhimpur, pp. 401-409, **ISBN No.** 978-93-5105-207-4.

* Attended 3rd Regional Institutes Students’ Meet (NCERT) 2019, Bhopal
* Participated in the March-Past event at University
* Participated in intra-College Volleyball competition at B.Ed College
* Elected as General Secretary at School
* Achieved UGC Sponsored certificate courses-
1. Human Rights and Duties (3 months) - ‘A+’ grade
2. Gandhian Thoughts (6 months) - ‘A’ grade
3. Performing Arts (6 months) - ‘A’ grade
4. Women’s Studies (3 months) - B’ grade
5. Tourism and Travel Management (1 year) - ‘B’ grade

**Hobbies-**

Painting, Dancing, Crafting, Knitting, Exploring Myself

**Declaration-**

I hereby declare that all the details furnished above are true to the best of my knowledge.

**Date-** 07/10/2022

 **Signature**



 **Name**

 Sudarshana Phukan